

## **UNIVERSITY OF SOUTH ALABAMA**





\*\* All USA Departments will receive this report, filled out from USA Copier Acquisition Management, 2-3 months before current lease expires. Please fill out information on second page only\*\*

Department:	Date:
Address/Building/Room #:	
Responsible Person/Contact:	Phone:
Is the Copier a (n): New Purchase Upgra	de Downgrade
Current Unit: Rented Lease Purchase	Purchase
Current Make and Model:	Initial Install Date:
Average Monthly Volume:	
Current Monthly Lease Payment: Current Monthly CPC (Usage) Payment:  Current Copier Features:	
New Copier Acquisition	
New Copier Make and Model:	
New Copier Features:	
Monthly Lease Payment:	
Monthly CPC (Usage) Payment:	
	(Subject to change based on monthly volume)

(Note: Departments will pay monthly lease payment for five years and monthly CPC (Usage) payment every month for life of copier. CPC (Usage) payment includes all maintenance and supplies, excluding paper and staples. All monthly and usage payments can be reviewed in the USA Banner Finance System.)

## PLEASE FILL OUT BELOW THIS LINE

## **Billing Information** FOAPAL Number (Monthly Lease): \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ FOAPAL Number (Monthly Usage): \_\_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_ - \_\_\_\_\_ - \_\_\_\_ (Note: Same FOAPAL Number can be used for both monthly payments) New Copier Location: If Networked for Print: PC MAC Both Additional Features Requested: Copier Management Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_ Department Head Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Please Return To: For maintenance and service questions, contact: Berney Office Solutions - (800) 878-7797 **USA Purchasing Department** Attn: Allen Fincher 650 Clinic Drive, TRP 3, Ste 1400

Phone: (251) 460-6151 Fax: (251) 414-8291

Mobile, AL 36688

For USA Copier Management questions, contact:

Allen Fincher - (251) 460-6151

<sup>\*\*</sup> Forms can also be scanned to amckelroy@southalabama.edu \*\*